

## **PLACE, REGENERATION AND HOUSING COMMITTEE**

**MEETING TO BE HELD AT 11.00 AM ON TUESDAY, 8 MARCH 2022  
IN THE OLD RESTAURANT, 3RD FLOOR, WAKEFIELD TOWN HALL,  
WOOD STREET, WAKEFIELD WF1 2HQ**

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### **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
  1. To highlight Appendix 8 of Agenda item 7 and Appendix 1 of Agenda item 12 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemptions outweighs the public interest in disclosing the information, for the reasons outlined in the report.
  2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out at paragraph 5.31
  3. If the recommendations are accepted, to formally pass the following resolution:-

**RESOLVED** – That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of Appendix 8 of Agenda item 7 and Appendix 1 of Agenda item 12 on the grounds that they are likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and for the reasons set out in the report that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
- 4. NOTES OF THE MEETING HELD ON 7 FEBRUARY 2022**

(Pages 1 - 6)

5. **MINUTES OF THE MEETING HELD ON 25 NOVEMBER 2021**  
(Pages 7 - 14)
6. **LEVELLING UP WHITE PAPER**  
(Pages 15 - 22)
7. **CAPITAL SPENDING AND PROJECT APPROVALS**  
(Pages 23 - 106)
8. **WEST YORKSHIRE REGIONAL BROWNFIELD ANALYSIS  
REPORT AND DASHBOARD**  
(Pages 107 - 208)
9. **ONE PUBLIC ESTATE PROGRAMME - MEANWHILE USE  
REPORT**  
(Pages 209 - 280)
10. **TRANSPORT FUND REVIEW**  
(Pages 281 - 302)
11. **LEEDS PUBLIC TRANSPORT INVESTMENT PROGRAMME  
(LPTIP) REVIEW 2022 - PART 3**  
(Pages 303 - 312)
12. **BROADBAND CONTRACT THREE - UPDATE**  
(Pages 313 - 320)

**Signed:**



**Managing Director  
West Yorkshire Combined Authority**